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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 021577

2013 MAR 22 AM 9: 27

MICHAEL G. BROWN
RECORDER

RECORDATION REQUESTED BY:

First Financial Bank, N.A.
Branch 744
300 High St
Hamilton, OH 45011

WHEN RECORDED MAIL TO:

First Financial Bank, N.A.
Branch 744
300 High St
Hamilton, OH 45011



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated 9-19-2012, is made and executed between Paul Craven, whose address is 7 Hawthorne Pl, Schererville, IN 46375-1702 (referred to below as "Grantor") and First Financial Bank, N.A., whose address is 300 High St, Hamilton, OH 45011 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 2, 2008 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Instrument # 2008 042512, recorded 06/11/2008.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

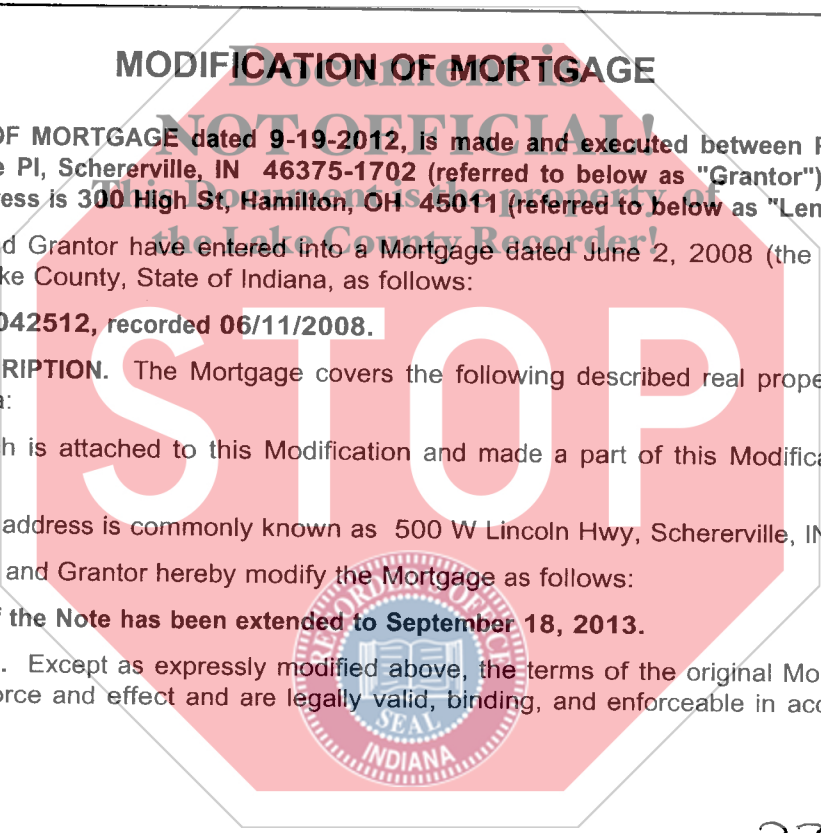
See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 500 W Lincoln Hwy, Schererville, IN 46375.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the Note has been extended to September 18, 2013.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their



AMOUNT \$ 23.⁰⁰
CASH _____ CHARGE _____
CHECK# 60386535
OVERAGE _____
COMF _____
MULTI-COMF _____
DEPUTY RP

1 REF

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 2230093471

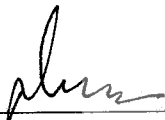
Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

COUNTERPARTS. This Agreement may be executed in multiple counterparts, each of which, when so executed, shall be deemed an original, but all such counterparts, taken together, shall constitute one and the same Agreement.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED 9-19-2012.

GRANTOR:

X 
Paul Craven

LENDER:

FIRST FINANCIAL BANK, N.A.

X  SVP
William Winterhaler, Senior Relationship Manager I



MODIFICATION OF MORTGAGE
(Continued)

Loan No: 2230093471

Page 3

INDIVIDUAL ACKNOWLEDGMENT

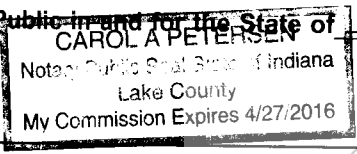
STATE OF Indiana)
) SS
COUNTY OF Lake)

On this day before me, the undersigned Notary Public, personally appeared **Paul Craven**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 19th day of September, 2012

By [Signature] Residing at Lake Co.

Notary Public in and for the State of IN My commission expires 4-27-2016



Document is NOT OFFICIAL!

LENDER ACKNOWLEDGMENT
This Document is the property of the Lake County Recorder!

STATE OF Indiana)
) SS
COUNTY OF Lake)

On this 19th day of September, 2012, before me, the undersigned Notary Public, personally appeared **William Winterhaler** and known to me to be the **Senior Relationship Manager I**, authorized agent for **First Financial Bank, N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **First Financial Bank, N.A.**, duly authorized by **First Financial Bank, N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **First Financial Bank, N.A.**

By [Signature] Residing at Lake Co

Notary Public in and for the State of IN My commission expires 4-27-2016



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (William Winterhaler, Sr Relationship Manager I).

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 2230093471

Page 4

This Modification of Mortgage was prepared by: William Winterhaler, Sr Relationship Manager I



RECORDING PAGE

Part of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 35 North, Range 9 West of the 2nd P.M. in the Town of Schererville, Lake County, Indiana, described as follows: Beginning at a point on the West line of the Northeast 1/4 of the Northwest 1/4 and 103.6 feet South of the Northwest corner thereof; thence East parallel to the North line of the Northeast 1/4 of the Northwest 1/4 of said Section 16, a distance of 923.27 feet, more or less to a point 400 feet West of the East line of the Northeast 1/4 of the Northwest 1/4 of said Section 16; thence South parallel to the East line of said Northeast 1/4 of the Northwest 1/4, a distance of 465.03 feet; thence West parallel to the North line of the Northeast 1/4 of the Northwest 1/4 of said Section 16, a distance of 108.38 feet, more or less, to a point 815 feet East of the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 16; thence South parallel to the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 16, a distance of 347.59 feet, more or less, to the Northerly line of U.S. Highway 30; thence Westerly along the Northerly line of U.S. Highway 30 to the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 16; thence North along the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 16, a distance of 797.02 feet more or less, to the point of beginning, EXCEPTING THEREFROM that part deeded to the State of Indiana by Warranty Deed recorded September 2, 1997 as Document No. 97057752.

STOP

