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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 021482

2013 MAR 22 AM 8:59

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0104936034

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **RICHARD W GREENBERG AND KIM S GREENBERG** to **WELLS FARGO BANK, N.A.**, dated on 08/20/2009, and recorded in Book , Page , and/or Instrument # 2009 060050 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/ 13 /2013 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: *Payson Kyle Gibson*  
Payson Kyle Gibson  
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 13 /2013 (MM/DD/YYYY), by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Regina D. Farrell*  
REGINA D. FARRELL  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014

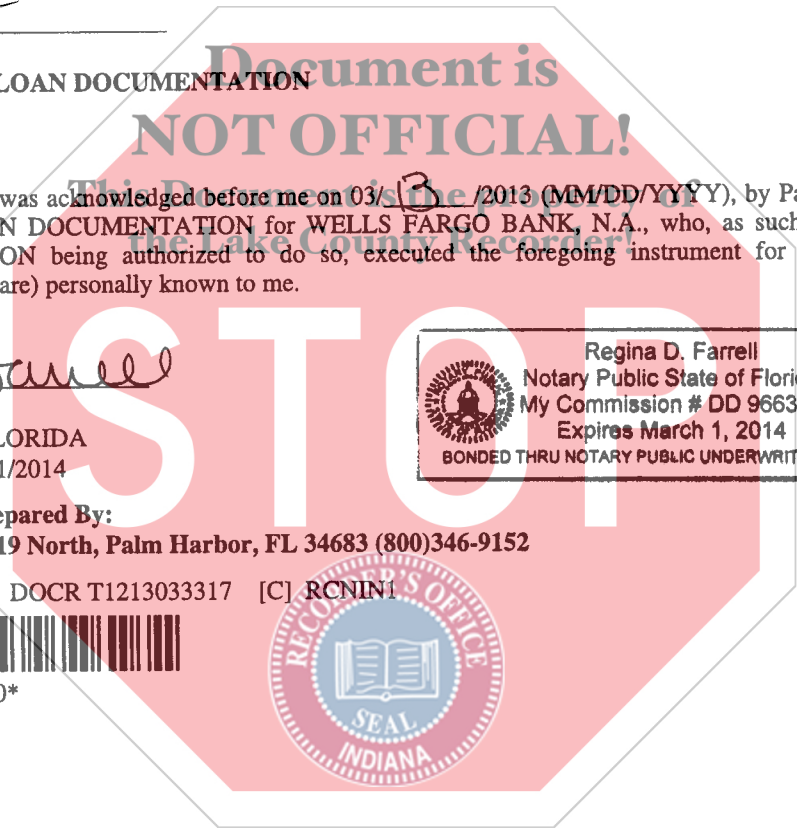
Regina D. Farrell  
Notary Public State of Florida  
My Commission # DD 966361  
Expires March 1, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**This Instrument Was Prepared By:**  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19563170 -@ DOCR T1213033317 [C] RCNIN1



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12<sup>th</sup>  
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