

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 021481

2013 MAR 22 AM 8:59

MICHAEL D. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0121471841

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **ARTHUR A CIMNOVSKI** to **SELECT HOME MORTGAGE, LLC**, dated on 05/20/2010, and recorded in Book , Page , and/or Instrument # 2010 029960 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/ 13 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: *Payson Kyle Gibson*
Payson Kyle Gibson
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 13 /2013 (MM/DD/YYYY), by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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