

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 021451

2013 MAR 22 AM 8:57

MICHAEL S. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033394701
Invoice#: E2239215
CostCenter#: USR
Package#: ~~78544572~~
Document#: ~~3646258~~

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 4, 2003 from LEO BUD WOTHERSPOON / BELINDA K WOTHERSPOON and filed for record February 14, 2003 as Document Number 2003 016481 for Loan Amount of \$46200.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 18th day of March, 2013

PHH MORTGAGE CORPORATION as servicing agent
for TECH CREDIT UNION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder

By 
Tim Taylor, Assistant Vice President



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1429 3/18/2013 78511824/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On March 18, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

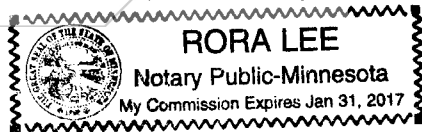
Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Rora Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117





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