

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 021269

2013 MAR 21 AM 9:13

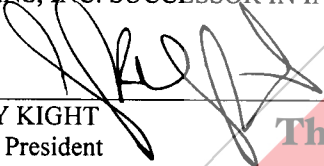
MICHAEL B. BROWN  
RECORDER  
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MAGDALENA V WILSON AND EARL R WILSON III to BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION, securing a certain note in the principal sum of \$75,000.00, dated September 26, 1997 and recorded on October 15, 1997 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 97070293, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 15, 2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.

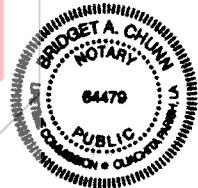


  
AMY KIGHT  
Vice President

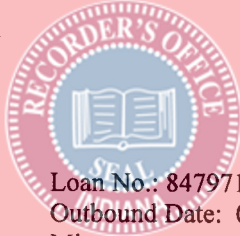
State of Louisiana  
Parish of OUACHITA

On March 15, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

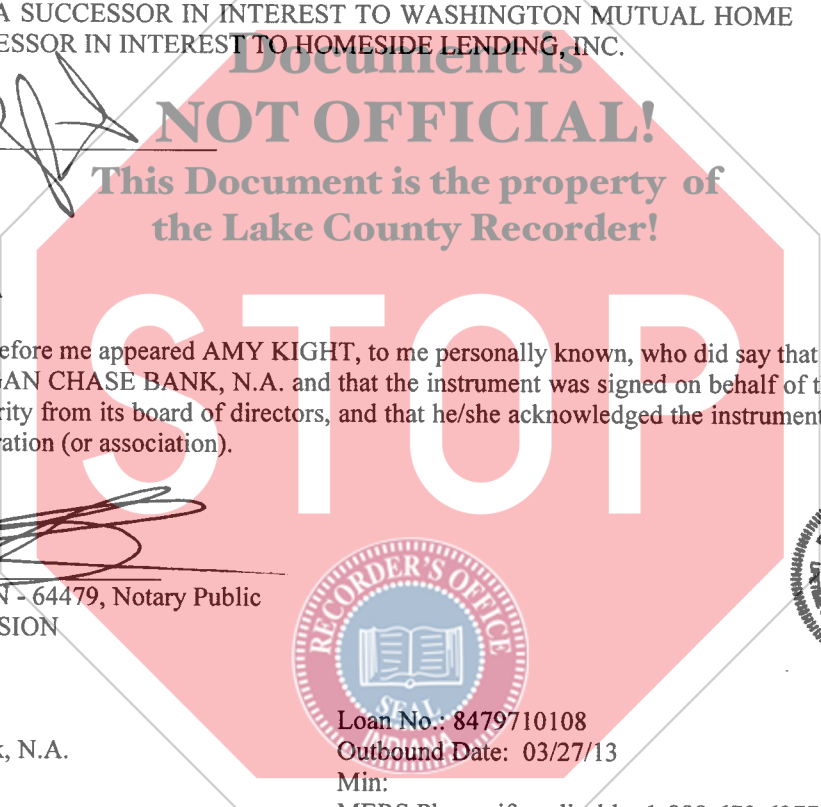
  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 8479710108  
Outbound Date: 03/27/13  
Min:  
MERS Phone, if applicable: 1-888-679-6377



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