STATE OF INDIA...
LAKE COUNTY
FILED FOR RECORD

2013 021255

2013 MAR 21 AM 9: 12

MICHAEL ENGWM RECORDER

## SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES DIMICHELE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$139,000.00, dated February 1, 2005 and recorded on February 25, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 013602, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 15, 2013.

JPMORGAN CHASE BANK, N.A.

AMY KIGHT Vice President

State of Louisiana Parish of OUACHITA Document is NOT OFFICIAL!

This Document is the property of

On March 15, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public

LIFETIME COMMISSION

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530696169 Outbound Date: 03/27/13

Min:

MERS Phone, if applicable: 1-888-679-6377



12.00 3010538172