

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 021253

2013 MAR 21 AM 9:11

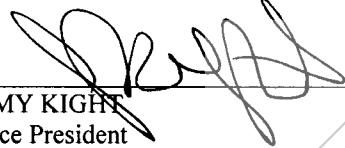
MICHAEL J. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THELMA R DELAPAZ AS TRUSTEE ON BEHALF OF THE THELMA R DELAPAZ REVOCABLE LIVING TRUST DATED MARCH 6, 1992 AND THELMA R DELA PAZ to BANK ONE, N.A., securing a certain note in the principal sum of \$98,000.00, dated July 30, 2003 and recorded on September 8, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 092785, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 15, 2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


AMY KIGHT
Vice President

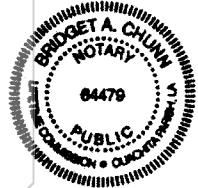


State of Louisiana
Parish of OUACHITA

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On March 15, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530596794
Outbound Date: 03/27/13
Min:
MERS Phone, if applicable: 1-888-679-6377

12.00
300538170
4W
E