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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2013 021216

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Robert Bult

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents, bearing date the 28<sup>th</sup> day of December, 2008, recorded/registered in the Recorder's/Registrar's records, as document No. 2008 085875 and 2008 085876 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT NUMBER 253 AS SHOWN ON THE RECORDED PLAT OF DOUBLETREE LAKE ESTATES WEST PHASE SIX RECORDED IN PLAT BOOK 99, PAGE 40 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-17-05-202-013.000-047

Address (es) of premises: 7410 E. 102<sup>nd</sup> PL., Crown Point, IN 46307

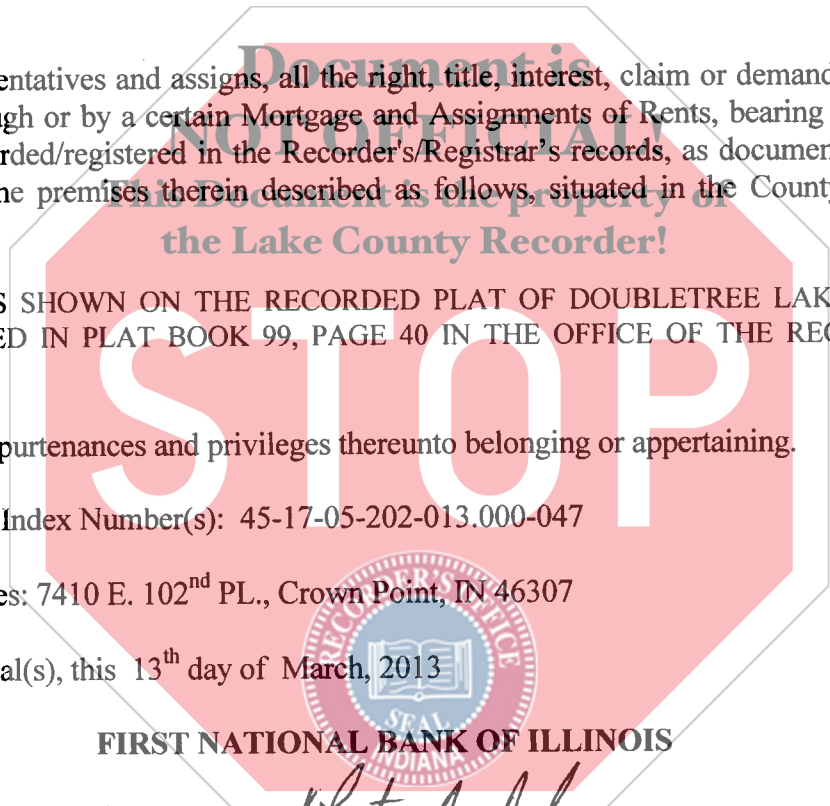
Witness hand(s) and seal(s), this 13<sup>th</sup> day of March, 2013

**FIRST NATIONAL BANK OF ILLINOIS**

By: Robert A. Pirko (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: Dan Regan (SEAL)  
Dan Regan, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)



RECORDED  
COUNTY OF LAKE  
OR RECORDER  
21 AM 8:21  
RECORDER



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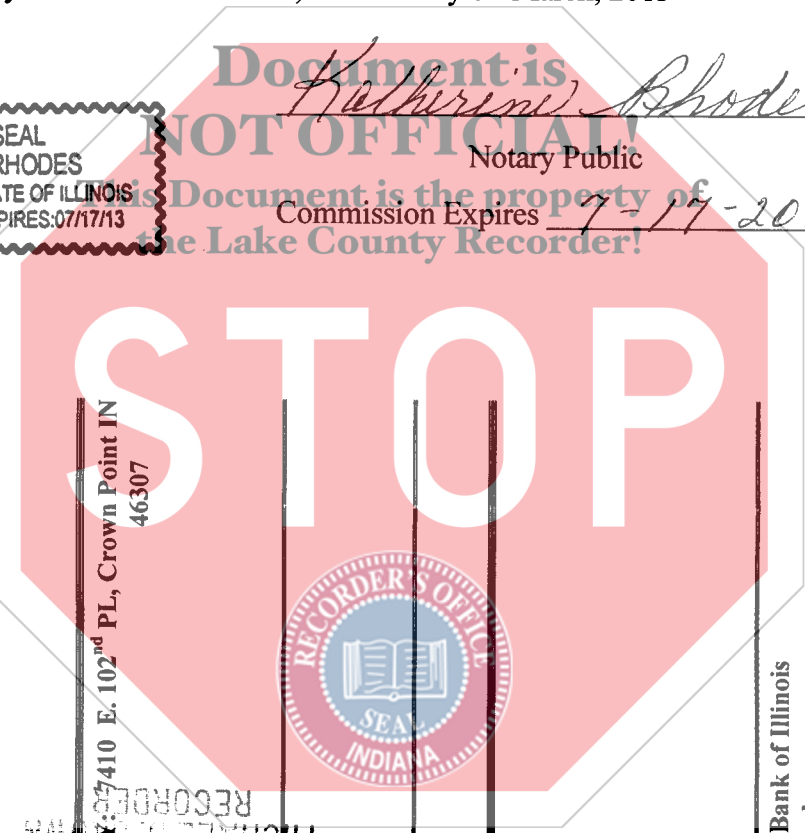
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dan Regan, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Senior Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13<sup>th</sup> day of March, 2013

OFFICIAL SEAL  
KATHERINE RHODES  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07/17/13

*Katherine Rhodes*  
Notary Public  
Commission Expires 7-17-2013



Release Deed

TO

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2018 MAR 21 AM 8:53  
MICHAEL J. ...  
RECORDED  
ADDRESS OF PROPERTY: 7410 E. 102<sup>nd</sup> PL, Crown Point IN 46307

013 021215

MAIL TO : First National Bank of Illinois  
3256 Ridge Road  
Lansing, IL 60438