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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 021190

2013 MAR 21 AM 8:49

MICHAEL S. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Return To: Bank of Camden
2031 Greystone
Jackson TN 38305

This Instrument Prepared By: Alicia Bruder
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

Task ID: TTNMSA

MIN #: 100283106021400073
MERS Phone: 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for GE MONEY BANK, its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfer to Bank of Camden, its successors and assigns, whose address is 2031 Greystone, Jackson TN 38305, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by JACLIN K PROCTOR, and bearing the date of 02/20/2006, and recorded on 03/07/2006 in the office of the recorder of LAKE County, State of IN, in Book, Volume, or Liber No. , at page or as No. 2006018867 in the amount of \$15000.00

Property Address: 1879 SYCAMORE CT CROWN POINT IN 46307

Signed on 2-20 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
AS NOMINEE FOR GE MONEY BANK**

By: [Signature]
Candace Gallardo- Assistant Secretary

State of New Jersey, County of Burlington,
On 2-20 2013, before me, Rebecca L Seaman, a notary public in and for said State, personally appeared Candace Gallardo Assistant Secretary, of Mortgage Electronic Registration Systems, Inc as nominee for GE MONEY BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

[Signature]
Notary Public

REBECCA L. SEAMAN
NOTARY PUBLIC OF NEW JERSEY
ID # 242221
My Commission Expires 11/22/2017

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK# 01746943
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

SCHEDULE A LEGAL DESCRIPTION

'ALL THAT PARCEL OF LAND IN TOWN OF SCHERERVILLE, LAKE COUNTY, STATE OF INDIANA, AS DESCRIBED IN DEED DOC# 134987-87 , ID# 20-13-0409-0019, BEING KNOWN AND DESIGNATED AS PART OF LOT 5, SPRINGVALE FARMS, COURT J IN THE TOWN OF SCHERERVILLE DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 5; THENCE NORTH 37 DEGREES 00 MINUTES 00 SECONDS WEST, 137.49 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE CONTINUING NORTH 37 DEGREES 00 MINUTES 00 SECONDS WEST, 32.6 FEET; THENCE NORTH 54 DEGREES 30 MINUTES 00 SECONDS EAST, 98.46 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF SAID LOT 5; THENCE SOUTH 37 DEGREES 00 MINUTES 00 SECONDS EAST, 32.6 FEET; THENCE SOUTH 54 DEGREES 30 MINUTES 00 SECONDS WEST, 98.45 FEET MORE OR LESS TO THE POINT OF BEGINNING MORE COMMONLY KNOWN AS 1879 SYCAMORE COURT UNIT 5-3.'

