

2013 021159

2013 MAR 20 PM 3:11

MICHAEL B. BROWN  
RECORDER

PREPARED BY  
RECORD & RETURN TO:  
CT LIEN SOLUTIONS 24449  
P.O. BOX 29071  
Glendale, CA 91209-9071  
37367345-IN89-Lake

ASSIGNMENT OF MORTGAGE

LOAN #: 9611682  
FOR VALUE RECEIVED:  
ASSIGNOR:

AMERIQUEST MORTGAGE COMPANY

ASSIGNOR ADDRESS:

1100 TOWN AND COUNTRY 11<sup>TH</sup> FLOOR  
ORANGE, CA 92868

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: CitiMortgage, Inc.

ASSIGNEE'S ADDRESS: 1000 Technology Drive, O'Fallon MO. 63368

ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 11/19/1998  
ORIGINAL LOAN AMOUNT: \$14,340.00  
MORTGAGOR/BORROWER: JERRY L MANUEL  
ORIGINAL MORTGAGEE/BENEFICIARY: AMERIQUEST MORTGAGE COMPANY

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA  
RECORDED: 12/18/1998 IN BOOK/VOLUME/LIBER: NA PAGE: NA DOCUMENT: \*  
\* 98101234

PROPERTY SUBJECT TO LIEN: 3942 POLK STREET, GARY, IN 46408

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS ASSIGNMENT OF MORTGAGE TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW.

DATE: 11/22/2005

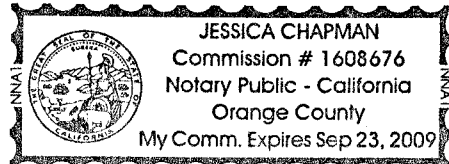
AMERIQUEST MORTGAGE COMPANY

BY: [Signature]  
NAME: KC WILSON  
TITLE: ATTORNEY-IN-FACT

STATE OF ) SS:  
COUNTY OF

ON November 22, 2005, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **KC WILSON, ATTORNEY-IN-FACT** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH **ATTORNEY-IN-FACT** EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES:



DO NOT GO BELOW THIS LINE

AMOUNT \$ 14  
CASH CHARGE  
CHECK# 4515 947  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 00

Exhibit A

LOTS SIX(6) AND SEVEN (7),BLOCKS THREE (3),STANFORD TUBBS SECOND ADDITION TO GARY, AS PER PLAT BOOK 8, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,INDIANA.

