

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 021064

2013 MAR 20 AM 10:57

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006991836924 "VLACHOS" Lender ID:C02/728/0200592839 Lake, Indiana
MERS #: 100032413508093510 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$143,645.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANDREW W VLACHOS, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNITED WHOLESALE MORTGAGE
Dated: 06/30/2008 Recorded: 07/09/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2008049397, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 4128 AUGUSTA, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

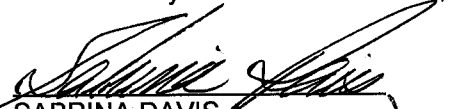
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On March 7th, 2013

By: 
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Greenville

On March 7th, 2013, before me, SABRINA DAVIS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SABRINA DAVIS
Notary Expires: 12/18/2022

SABRINA DAVIS
Notary Public - State of South Carolina
My Commission Expires December 18, 2022

(This area for notarial seal)

This instrument was prepared by Sabrina Davis, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina Davis.

When Recorded Return To:
ANDREW W VLACHOS, 4128 AUGUSTA, CROWN POINT, IN 46307-0000

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