

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 021008

2013 MAR 20 AM 10: 24

MICHAEL D. BROWN  
RECORDER

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

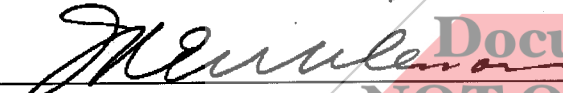
**RECORD FIRST**

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST, 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A 7 EASTON OVAL EAE63, COLUMBUS, OH 43219 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **RICHARD E. BELLMAN, II** to **MERCANTILE NATIONAL BANK OF INDIANA**. Said mortgage **Dated: 6/25/2001** is recorded in the **State of IN, County of Lake on 7/11/2001, Document # 2001 054378 AMOUNT: \$ 30,000.00** Property Address: **6285 OREGON ST. HOBART, IN 46342**  
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: March 14, 2013  
FRANKLIN CREDIT MANAGEMENT CORPORATION

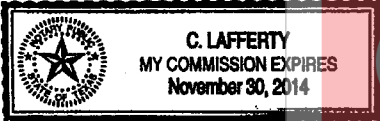
By:


  
Michael E. Wileman, Vice President

Document is NOT OFFICIAL!  
BELLMAN KMA \*11089436\*

State of Texas County of Tarrant

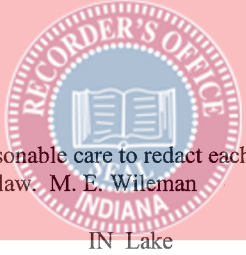
On 03/14/2013, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Vice President of/for for FRANKLIN CREDIT MANAGEMENT CORPORATION, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



  
Notary public, C. Lafferty  
My commission expires: November 30, 2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman



USB 1784020  
FCMC/BRUP/ASMT/RUSH

AMOUNT \$ 12  
CASH          CHARGE           
CHECK# 1131923  
OVERAGE           
COPY           
NON-CONF           
DEPUTY aw