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FOUTTY & FOUTTY, LLP
ATTORNEYS AT LAW
155 EAST MARKET STREET, SUITE 605
INDIANAPOLIS, IN 46204



2013 021007

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 20 AM 10:24

MICHAEL B. BROWN
RECORDER

After recording please mail to and
send future tax statements to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

GRANTEE'S MAILING ADDRESS:

JPMorgan Chase Bank, National Association
10790 Rancho Bernardo Rd., Floor 2
San Diego, CA 92127

[Space Above This Line For Recording Data]

Loan No.
MIN:

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **TRUSTCORP MORTGAGE COMPANY**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMorgan Chase Bank, National Association**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **June 14, 2006** and recorded on **June 23, 2006**, made and executed by **BRENT A. STEPHANUIK**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **2649 STRONG STREET, HIGHLAND, IN 46322**

THE WEST 13 FEET OF LOT NO. TWENTY FIVE (25) AND LOT NO. TWENTY-SIX (26). EXCEPT THE WEST 3 FEET. IN BLOCK ONE (1) IN HIGHLAND TERRACE. AS PER PLAT THEREOF RECORDED IN PLAT BOOK 21 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Three Thousand Seven Hundred Eighty Three and 00/100ths (\$103,783.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2006 053997**), in the Office of the Recorder of **LAKE** County, State of Indiana, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4/26/2012 3:23:03 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.

MERS Modified
23586IN 01/12



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

PEGGY MCNAMARA

AMOUNT \$ 17
CASH CHARGE
CHECK# 218133
OVERAGE 1⁰⁰
COPY
NON-CONF ✓
DEPUTY AD

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 27, 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: Shereika Peaks
Assistant Secretary

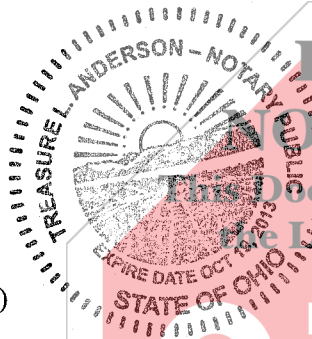
ACKNOWLEDGMENT

State of Ohio

§
§
§

County of Franklin

On the 27th day of April, 2012, before me, a Notary Public, personally appeared Shereika Peaks, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.



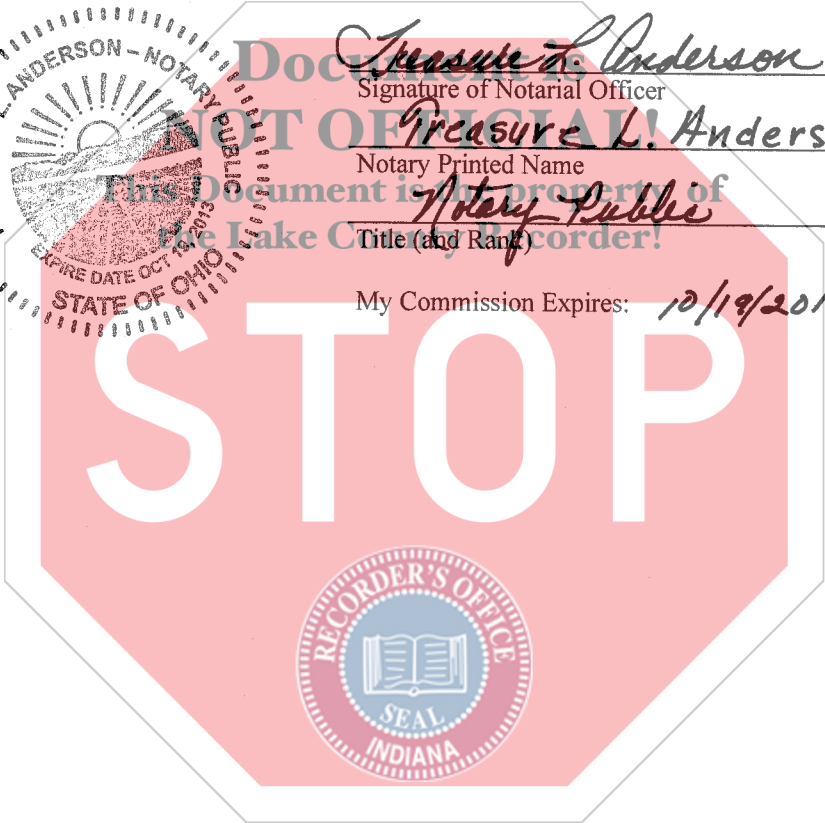
Treasure L. Anderson
Signature of Notarial Officer

Treasure L. Anderson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: 10/19/2013

(Seal, if any)



4/26/2012 3:23:03 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
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MERS Modified
23586IN 01/12



**This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



4/26/2012 3:23:03 PM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
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