

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020985

2013 MAR 20 AM 9:56

MICHAEL B. BROWN
RECORDER

(Reserved for Recorder's Use Only)

Chicago Title Insurance Company

620104830

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 10th day of September, 2008, recorded/registered in the Recorder's/Registrar's records, as document No. 2008 070362 & 2008 070363 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 127, IN THE REGENCY, UNIT NO. 1, PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 2008 IN PLAT BOOK 103, PAGE 13 AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO 2009 075492, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-178-004.000-042

Address (es) of premises: 12764 Ellsworth St., Crown Point, IN

Witness hand(s) and seal(s), this 29th day of September 2010.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Robert Pirko, Senior Vice President

Attest: [Signature] (SEAL)
J. J. Drobac, Vice President

*1 key
non
com* *16cc
CT
RM*



