FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE 2013 020985 FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 MAR 20 AM 9: 56

MICHAEL B. BROWN RECORDER

(Reserved for Recorder's Use Only)

OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust No. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 10<sup>th</sup> day of September, 2008, recorded/registered in the Recorder's/Registrar's records, as document No 2008 070362 & 2008 070363 to the premises therein described as follows, situated in the County of Lake, State of Indiana, NOTARY PUBLIC - STATE OF BLINDE MY COMMISSION EXPIRES OTHER US to wit:

## THIS IS A PARTIAL RELEASE

LOT 127, IN THE REGENCY, UNIT NO. 1, PHASE 1, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 2008 IN PLAT BOOK 103, PAGE 13 AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO 2009 075492, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-16-20-178-004.000-042

Address (es) of premises: 12764 Ellsworth St., Crown Point, IN

Witness hand(s) and seal(s), this 29th day of September 2010.

FIRST NATIONAL BANK OF ILLINOIS

By: obert Pirko, Senior Vice President

(SEAL)

Attest:

ce President

(SEAL)

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Ivy J. Drobac, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

OFFICIAL SEAL KARRIONER PUBLIC STATE OF LUNDIS IN Y COMMISSION EXPRESS OF PROPERTY.

SING JIMOS 60438

OFFICIAL SEAL KARRIONER STATE OF LUNDIS IN Y COMMISSION EXPRESS 7/17/13

OIL STATE OF LUNDIS OF STATE OF STATE