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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020972

2013 MAR 20 AM 9:47

MICHAEL D. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219

Minnich - 050692F01

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC, in consideration of the sum of \$91,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on June 7, 2012, in Cause No.45D02-1102-MF-00053, wherein **JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC was Plaintiff, and Russell P. Minnich and VISA/Tech Credit Union, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

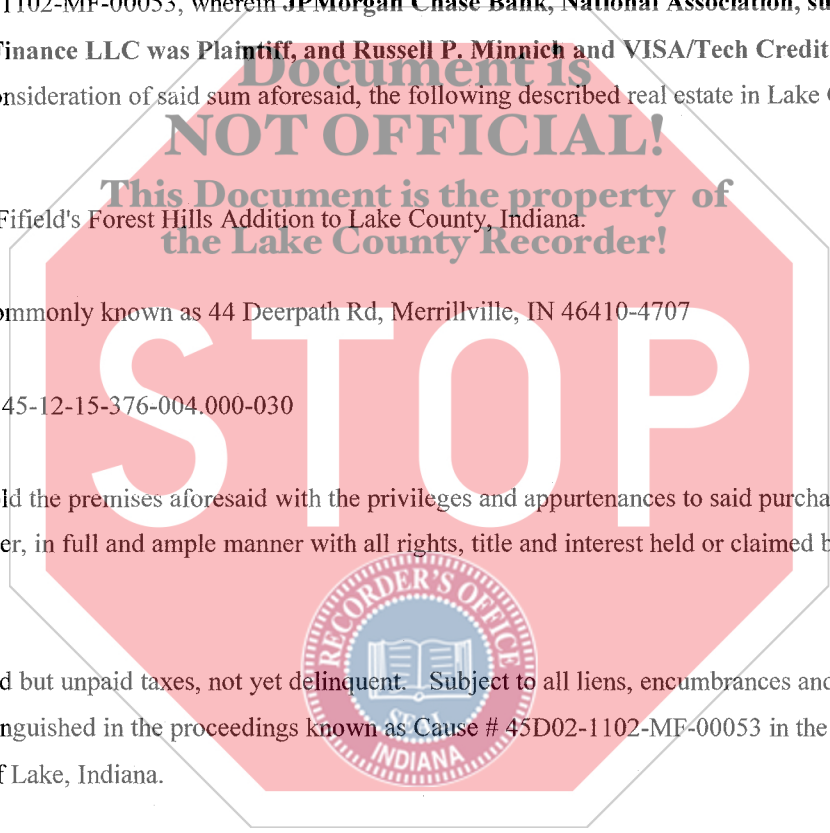
Lot 201 Fifield's Forest Hills Addition to Lake County, Indiana.

More commonly known as 44 Deerpath Rd, Merrillville, IN 46410-4707

Parcel# 45-12-15-376-004.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1102-MF-00053 in the Lake Superior Court 2 of the County of Lake, Indiana.



FILED FOR RECORD
FINAL ACCEPTANCE FOR TRANSFER

MAR 19 2013

PEGGY HOLINGA KATON
LAKE COUNTY AUDITOR

21840

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK# 1092448
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 1, 2013.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

)SS:
)

John Buncich
JOHN BUNCICH

On the 1ST day of FEBRUARY, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence LAKE

My Commission Expires 11-14-2015

Debra A. Rolawski
NOTARY PUBLIC
Debra A. Rolawski
Printed Name
This Document is the property of
the Lake County Recorder!

Grantee's Address:

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC
3415 Vision Drive
Columbus, OH 43219

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
050692F01



BY: BRUCE G. ARNOLD

Handwritten mark