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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020971

2013 MAR 20 AM 9:47

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

HUD INSURED

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, NA, in consideration of the sum of \$6,400.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on March 30, 2010, in Cause No.45D10-1001-MF-00013, wherein **BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing L.P. was Plaintiff, and Yvonne T. Long, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

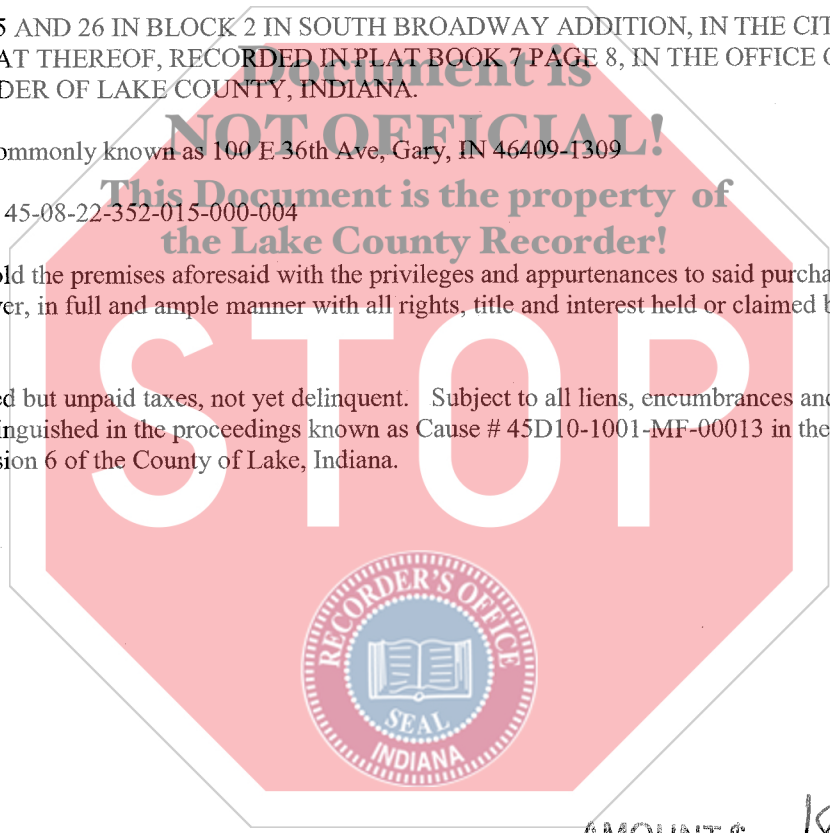
LOTS 25 AND 26 IN BLOCK 2 IN SOUTH BROADWAY ADDITION, IN THE CITY OF GARY. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 100 E 36th Ave, Gary, IN 46409-1309

Parcel# 45-08-22-352-015-000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1001-MF-00013 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



NOT FULLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 19 2013

PEGGY HOLINGA KATON
LAKE COUNTY AUDITOR

21839

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK# 1092444
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

6

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this February 1, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich

JOHN BUNCICH

On the 1ST day of FEBRUARY, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence LAKE

My Commission Expires 11-14-2015

Debra A. Rowan

NOTARY PUBLIC

DEBRA A. ROWAN

Printed Name

**This Document is the property of
the Lake County Recorder!**

Grantee's Address:
Bank of America, NA
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHER

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
035722F01

