

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020954

2013 MAR 20 AM 9:39

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

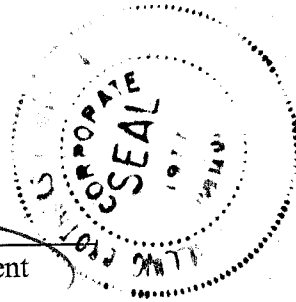
FOR VALUABLE CONSIDERATION, it is certified that a certain **Real Estate Mortgage** dated August 20, 2009, and executed by CP PARTNERS, LLC, securing the principal sum of THIRTEEN THOUSAND FIVE HUNDRED EIGHTY-FIVE AND 73/100 DOLLARS (\$13,585.73), which Real Estate Mortgage was duly recorded as **DOCUMENT NO. 2009-057667** in the Office of the Recorder of Lake County, Indiana, on August 20, 2009; and a certain **Modification Agreement** dated November 20, 2012, and executed by CP PARTNERS, LLC, which Modification Agreement was duly recorded as **DOCUMENT NO. 2012-083516**, are **RELEASED AND SATISFIED.**

Dated this 5th day of March, 2013.

Document is NOT OFFICIAL!

This Document is the property of
the Lake County Recorder
**SCHILLING BROTHERS LUMBER AND
HARDWARE, INC.**

BY: [Signature]
DEAN E. SCHILLING, Vice-President



STATE OF INDIANA, COUNTY OF LAKE, SS:

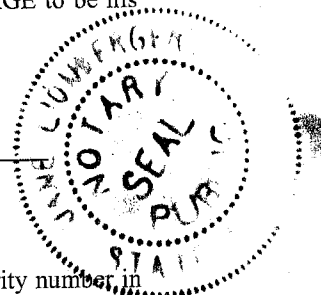
BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared **DEAN E. SCHILLING**, and acknowledged the execution of the foregoing **RELEASE OF MORTGAGE** to be his voluntary act and deed.

WITNESS my hand and notarial seal, on this 5th day of March, 2013.

My Commission Expires: 10-3-14
Resident of Lake County.



[Signature]
Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Thomas L. Kirsch**

**PREPARED BY and RETURN TO: THOMAS L. KIRSCH, ATTORNEY AT LAW
131 RIDGE ROAD, MUNSTER, IN 46321, ATTORNEY NO. 5224-45**

FIDELITY NATIONAL
TITLE COMPANY

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