

2013 020905

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAR 20 AM 9:11

MICHAEL B. BROWN  
RECORDER

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINANCIAL PENALTY IMPOSED  
PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, U.S.C., § 3613(a), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Cynthia Ceaser  
Residence: 2440 W. 63rd Avenue  
Merrillville, Indiana 46410

U.S. Attorney's Office Number  
2013A34619

Amount of Judgment: \$55,703.00  
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division  
Case No. 2:12CR0111  
Date of Judgment: February 22, 2013

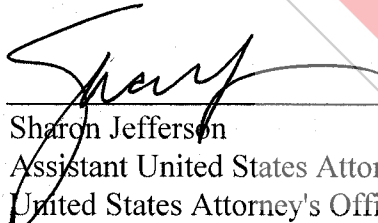
Rate of Interest When Payment is deferred by Court: 0%

If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).  
Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about February 22, 2033.

Place of Filing: Lake County Recorder  
2293 N. Main Street  
Crown Point, IN 46307

This notice was prepared and signed at Hammond, Indiana on March 11, 2013.

DAVID CAPP  
United States Attorney

By:   
Sharon Jefferson  
Assistant United States Attorney  
United States Attorney's Office



Northern District of Indiana  
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Hammond, IN 46320  
Phone: (219) 937-5500 Fax: (219) 852-2770

AMOUNT \$ 11.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 22724952  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY PD