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MICHAEL B. BROWN
RECORDER

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED
PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, U.S.C., § 3613(a), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Juda Parks
Residence: 4236 Tod Avenue
East Chicago, Indiana 46312

U.S. Attorney's Office Number
2013A33575

Amount of Judgment: \$2,050.00
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division
Case No. 2:12CR138
Date of Judgment: February 25, 2013

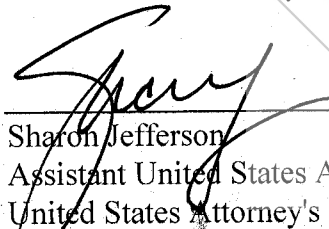
Rate of Interest When Payment is deferred by Court: 0%

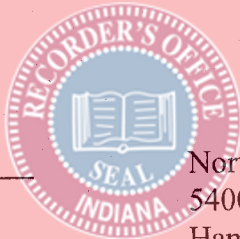
If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).
Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about February 25, 2033.

Place of Filing: Lake County Recorder
2293 N. Main Street
Crown Point, IN 46307

This notice was prepared and signed at Hammond, Indiana on March 6, 2013.

DAVID CAPP
United States Attorney

By: 
Sharon Jefferson
Assistant United States Attorney
United States Attorney's Office



Northern District of Indiana
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Hammond, IN 46320
Phone: (219) 937-5500 Fax: (219) 852-2770

AMOUNT \$ 11.00
CASH _____ CHARGE _____
CHECK# 22724952
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AP