

2013 020884

2013 MAR 20 AM 9:08

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0301393088

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **TIMOTHY J MURPHY AND DEBRA A MURPHY** to **WELLS FARGO BANK, N.A.**, dated on 06/29/2010, and recorded in Book , Page , and/or Instrument # 2010 040835 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/ 8 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Payson Kyle Gibson
Payson Kyle Gibson
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 8 /2013 (MM/DD/YYYY), by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19413483 -@ DOCR T0113031917 [C] RCNIN1



19413483



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3436774 E
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY RP