

2013 020851

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAR 20 AM 8:57

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

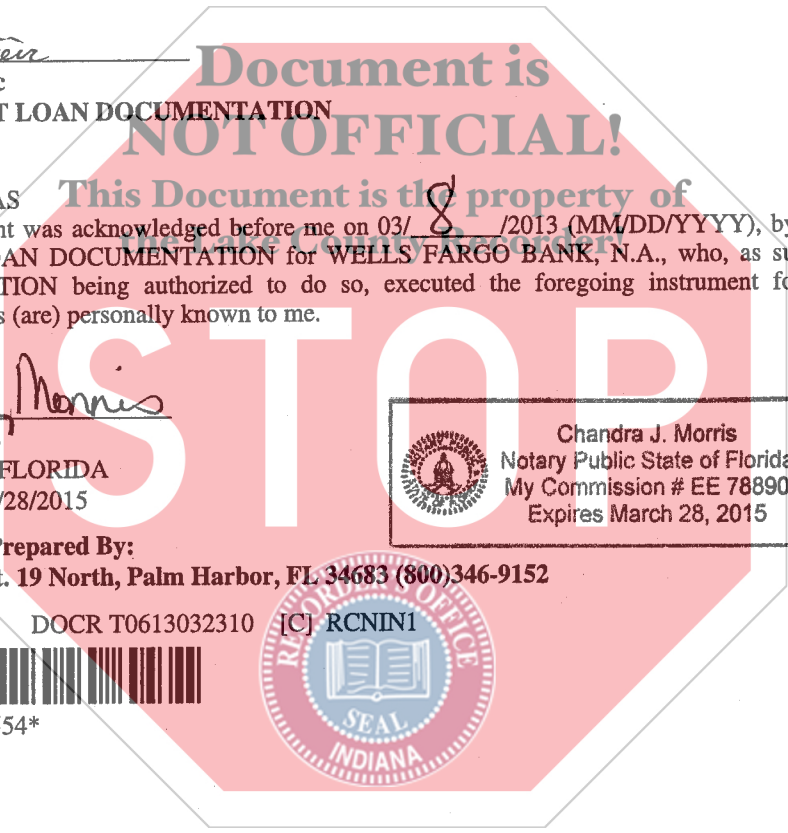
Loan #: 0326761764

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **MANOJKUMAR S SHAH AND MITTAL M SHAH** to **WELLS FARGO BANK, N.A.**, dated on 07/29/2011, and recorded in Book , Page , and/or Instrument # 2011 042337 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/ 8 /2013 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: Vladimir Petricevic  
Vladimir Petricevic  
VICE PRESIDENT LOAN DOCUMENTATION



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 8 /2013 (MM/DD/YYYY), by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015

Chandra J. Morris  
Notary Public State of Florida  
My Commission # EE 78890  
Expires March 28, 2015

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19547554 -@ DOCR T0613032310 [C] RCNINI



\*19547554\*



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3435224  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY PP

E