

2013 020850

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 20 AM 8:56

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0332285907

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **DONALD A SIKMA JR AND JENNIFER M SIKMA** to **WELLS FARGO BANK, N.A.**, dated on 11/30/2011, and recorded in Book , Page , and/or Instrument # 2011 069932 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 03/ 8 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Vladimir Petricevic
Vladimir Petricevic
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 8 /2013 (MM/DD/YYYY), by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

 Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19547552 -@ DOCR T0613032310 [C] RCNINI



19547552



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 343 5225
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp