STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 020813

2013 MAR 20 AM 8: 48

MICHAEL B. BROWN RECORDER



When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0203493341

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN SUMICHRAST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, dated on 11/21/2006, and recorded in Book, Page, and/or Instrument # 2006 106245 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

_/2013 (MM/DD/YYYY). Dated on 03/_12 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Marvin Jose Reves ASST. SECRETARY

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ [2 /2013 (MM/DD/YYYY), by Marvin Jose Reyes as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL

Notary Public - State of FLORIDA

Commission expires: 03/01/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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