

2013 020789

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 20 AM 8:47

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

MIN: 100020000570471510
MERS Phone: 1-888-679-6377

Loan#: 0057047151
Invoice#: E2250790
Package#: 78498059
Document#: 3629200

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **October 16, 2009** from **WILLIAM J FRANTAL / MICHELLE FRANTAL** and filed for record **October 23, 2009** as Document Number **2009 071452** for Loan Amount of **\$193986.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **14th day of March, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION

By 


Lisa Marie Spurbeck, Assistant Vice President



STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

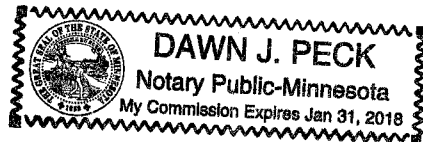
On **March 14, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Marie Spurbeck the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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