

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020788

2013 MAR 20 AM 8:47

MICHAEL B. BROWN
RECORDER


Satisfaction of Mortgage

MIN: 100020000562070049
MERS Phone: 1-888-679-6377

Loan#: 0056207004
Invoice#: E2250654
Package#: 78498057
Document#: 3629198

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **February 2, 2009** from **JAMES A BONICK / DONNA BONICK** and filed for record **February 10, 2009** as Document Number **2009 007245** for Loan Amount of **\$148097.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **14th** day of **March, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES


By 
Lisa Marie Spurbeck, Assistant Vice President



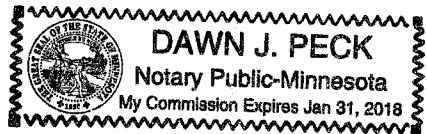
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **March 14, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Marie Spurbeck** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Shanthi Velayuthem**
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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