

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020785

2013 MAR 20 AM 8:46

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage


MIN: 100020071106649226
MERS Phone: 1-888-679-6377

Loan#: 7110664922
Invoice#: E2250623
Package#: 78501910
Document#: 3633998

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **April 24, 2009** from **STEVEN L CASH / DEBRA M CASH** and filed for record **May 6, 2009** as Document Number **2009 029574** for Loan Amount of **\$89885.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **15th day of March, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By



Lisa Marie Spurbeck, Assistant Secretary

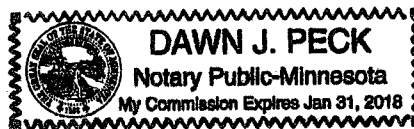
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **March 15, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Marie Spurbeck the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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