

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020781

2013 MAR 20 AM 8:44

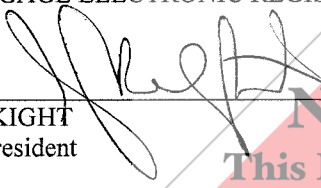
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JONATHAN A DEMIK AND ELLEN J DEMIK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, securing a certain note in the principal sum of \$262,500.00, dated December 30, 2010 and recorded on January 13, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 002546, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

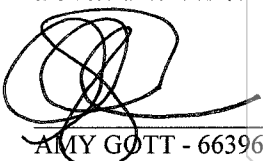
Witness the due execution hereof by the owner and holder of said mortgage on March 13, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

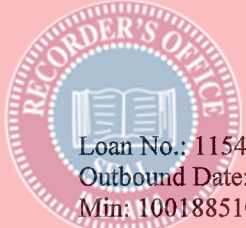

AMY KIGHT
Vice President

State of Louisiana
Parish of OUACHITA

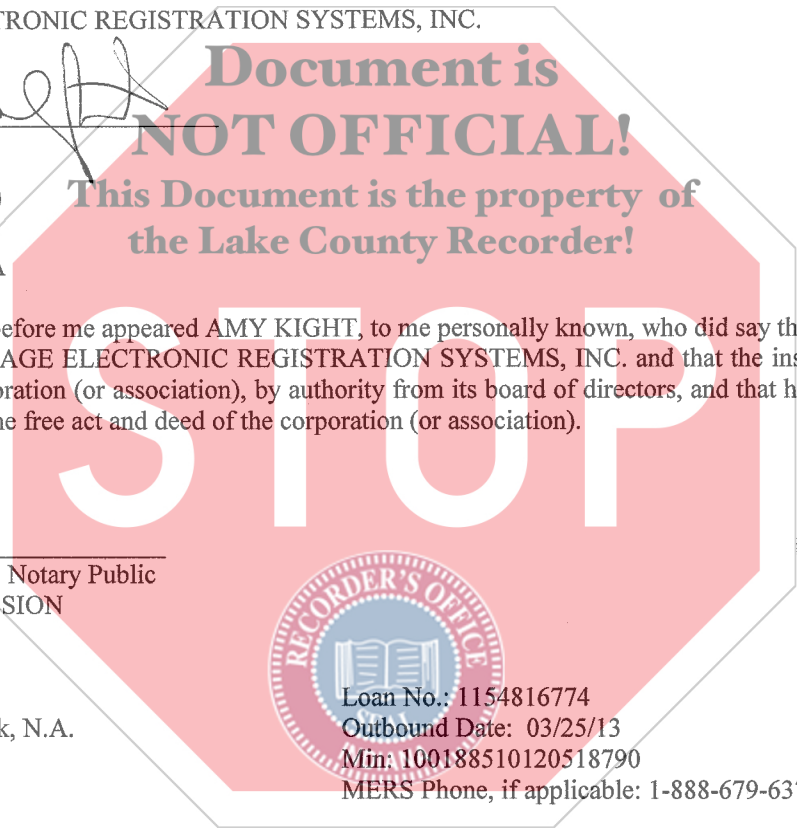
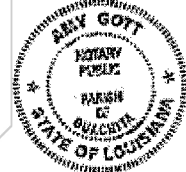
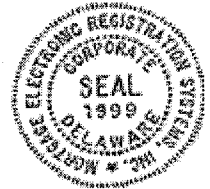
On March 13, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1154816774
Outbound Date: 03/25/13
Min: 100188510120518790
MERS Phone, if applicable: 1-888-679-6377



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