

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020778

2013 MAR 20 AM 8:43

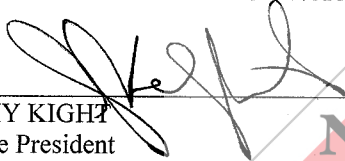
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ANNA B JOHNSON to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$35,191.63, dated December 29, 1998 and recorded on January 15, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 99003370, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 13, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M BANK ONE,
NATIONAL ASSOCIATION F/K/A BANK ONE, INDIANA, NATIONAL ASSOCIATION


AMY KIGHT
Vice President

State of Louisiana
Parish of OUACHITA

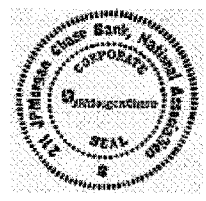
On March 13, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 00419900035315
Outbound Date: 03/25/13
Min:
MERS Phone, if applicable: 1-888-679-6377



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