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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020766

2013 MAR 20 AM 8:42

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

↗ Loan #: 1989164029



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/11/2003, and made by STEPHEN D. CLICK AND JULIE A. CLICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY and recorded in Book n/a, at Page n/a, or as Document # 2003 040420 in the office of the Recorder of LAKE County, Indiana. .

Dated 03 / 05 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Khalid J Hall
Khalid J Hall
ASST. SECRETARY



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19322058 -2 CHASE CJ4706542 MIN 100138400000054978 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2513022615 [C] FRMIN1

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#14

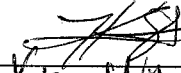
CK#
7612426
CA
E

Loan #: 1989164029



STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 05 /2013 (MM/DD/YYYY), before me appeared Khellum J Hall, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Y. K. Wilson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document is NOT VALID!
Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399
This Document is the property of the Lake County Recorder!

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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