

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020652

2013 MAR 19 PM 12:09

MICHAEL JORDAN
RECORDER

RELEASE OF MORTGAGE

8000186258
JEFFREY J SHEBESTA
PO Date: 3/13/2013

THIS CERTIFIES that a certain mortgage executed by
JEFFREY J SHEBESTA AND KATRINA M SHEBESTA, HUSBAND AND WIFE
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 29, 2011**, calling for the original principal sum of **(\$225,000.00)**, and recorded on **01/09/2012** in Mortgage Record page and/or Instrument # **2012 002612**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **March, 2013**.

Tax Parcel ID: _____
Property Address: **1344 MORNINGVIEW COURT, SCHERERVILLE, IN - 46375**
LOT: _____
Legal Description: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

[Handwritten Signature]

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **March, 2013**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

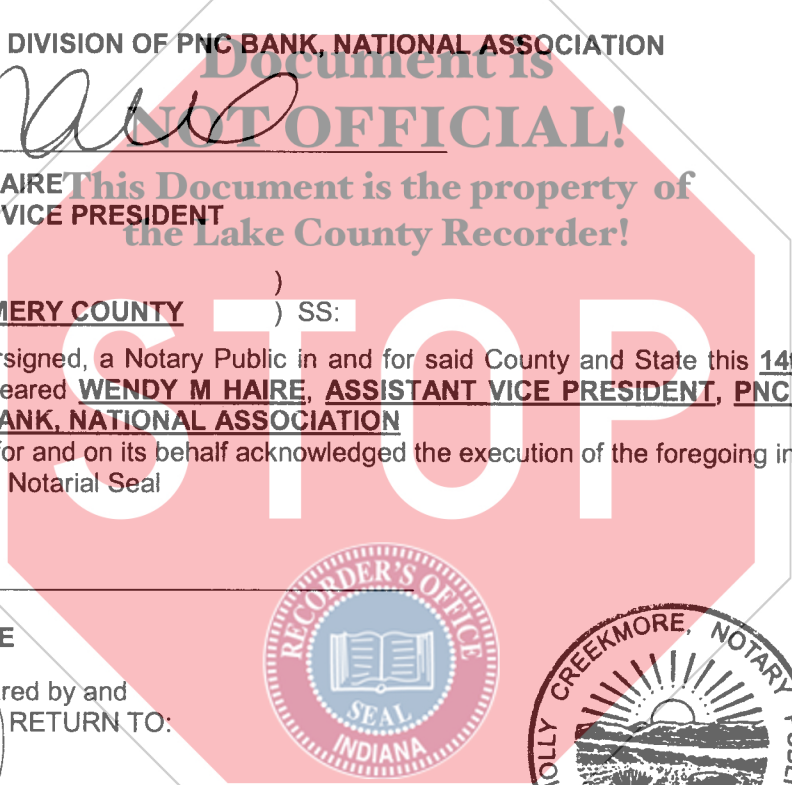
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE

This instrument prepared by and
AFTER RECORDING RETURN TO:

HOLLY CREEKMORE

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 0008812860
OVERAGE _____
COPY _____
NON-COM _____
CLERK CH

E