

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020624

2013 MAR 19 PM 12:05

MICHAEL J. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0377232194

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ADAM KERN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, dated on 05/02/2011, and recorded in Book , Page , and/or Instrument # 2011 026322 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/ 8 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Vladimir Petricevic
Vladimir Petricevic
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 8 /2013 (MM/DD/YYYY), by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19480099 -@ 100052210013479811 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C,
Danville, IL 61834 DOCR T0613030116 [C] RCNIN1



19480099

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3435450
OVERAGE _____
COPY _____
NON-COM _____
CLERK CH

E