

2013 020532

2013 MAR 19 AM 9:22

MICHAEL D. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 100001410530638637

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

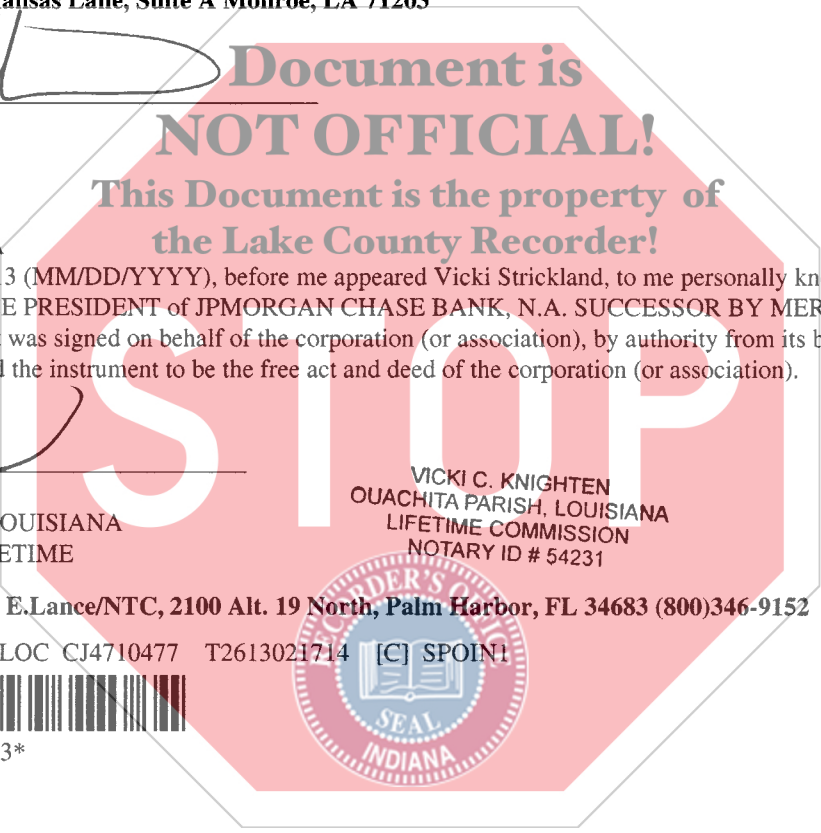
**KNOW ALL MEN BY THESE PRESENTS:** That **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**, the holder of a certain Mortgage executed by **EARL G. LYONS** to **BANK ONE, N.A.**, bearing the date of 02/26/2004, recorded in Official Records Book , Page , or Instrument # 2004 020291, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 2/28/2013 (MM/DD/YYYY).

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]  
Vicki Strickland  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 2/28/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Vicki C. Knighten  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

VICKI C. KNIGHTEN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 19415873 - HELOC CJ4710477 T2613021714 [C] SPOIN1



\*19415873\*

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 755637  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CH

F