

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020531

2013 MAR 19 AM 9:22

MICHAEL S. CHUNN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011676442

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

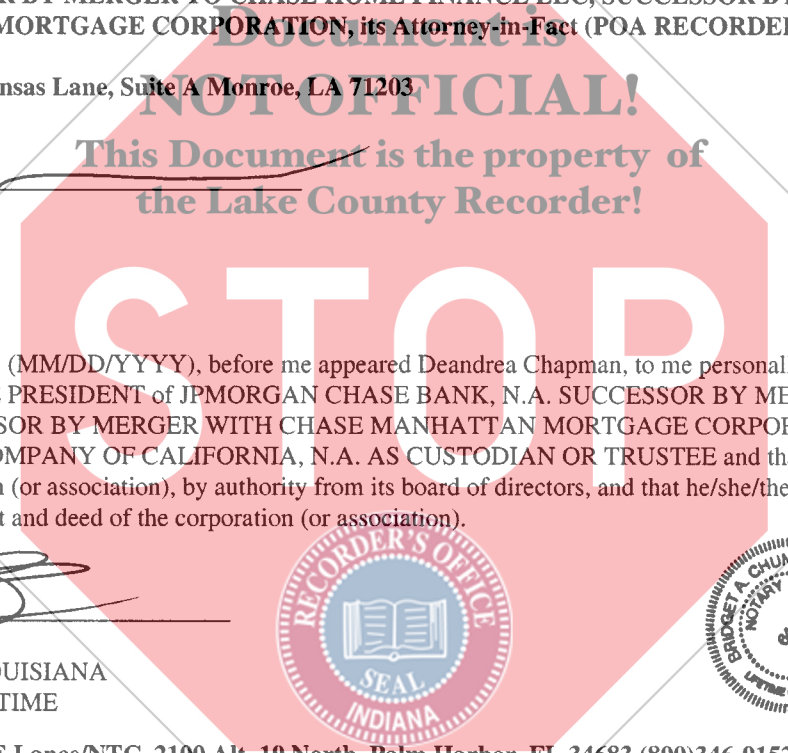
KNOW ALL MEN BY THESE PRESENTS: That **BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE**, the holder of a certain Mortgage executed by **NICHOLAS J BAJOVICH AND BARBARA B BAJOVICH** to **FORD CONSUMER FINANCE COMPANY, INC**, bearing the date of 12/15/1997, recorded in Official Records Book , Page , or Instrument # 97086861, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 02/28 /2013 (MM/DD/YYYY).

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, by **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact (POA RECORDED: 06/22/2001 DOC#: 2001048444)**

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]
Deandrea Chapman
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 02/28 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 19061617 _@ NONPRIME CJ4715838 T2713024416 [C] SPOIN1



19061617

AMOUNT \$ 12 -
CASH _____
CHECK # 7515640
OVERAGE _____
COPY _____
NON - COM CH
CLERK _____

E