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MICHAEL D. BROWN  
RECORDER



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by SHARON R MADISON, SELF, of the City of MERRILLVILLE County of LAKE State of IN to SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.  
FORMERLY KNOWN AS AMERICAN GENERAL FINANCE  
11315 BROADWAY STE C  
CROWN POINT, IN 46307-7104

County, LAKE, on AUGUST 11, 2006, securing the principal sum, of \$ \$15,445.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2006 071486, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 20th day of February, 2013.

SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.  
FORMERLY KNOWN AS AMERICAN GENERAL FINANCE

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

**NOT OFFICIAL**  
This Document is the property of  
The Lake County Recorder

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANIEL E. MCCAULEY Branch Manager and Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC. FORMERLY KNOWN AS AMERICAN GENERAL FINANCE, to be the act and deed of SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., FORMERLY KNOWN AS AMERICAN GENERAL FINANCE, and the act and deed of DANIEL E. MCCAULEY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of FEBRUARY, 2013.  
*I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law.* My Commission expires: 10/23/16

(Name) [Signature] Notary Public, LAKE County, State of INDIANA SHARI L STEVENSON

This instrument was prepared by SHARI L STEVENSON, SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.

(Signed)  
AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 24505973  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY aw