STATE OF MULAS. LAKE COURTY FILED FOR RECORD

2013 020494

2013 MAR 19 AM 9: 15

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0094070398

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ERIC L MARTINEZ to WELLS FARGO BANK, N.A., dated on 12/05/2008, and recorded in Book, Page, and/or Instrument # 2008 083541 of LAKE County, Indiana, has been fully paid

and satisfied, and the same is hereby released. ____/2013 (MM/DD/YYYY). Dated on 03/_ WELLS FARGO BANK, N.A. By: Payson Kyle Gibson VICE PRESIDENT LOAN DOCUMENTATION UMENT IS STATE OF FLORIDA **COUNTY OF PINELLAS** The foregoing instrument was acknowledged before me on 03/______/2013 (MM/DD/YYYY), by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 REGINA D. FARRELL Notary Public - State of FLORIDA Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS Commission expires: 03/01/2014 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 19390987 -@ DOCR T0113031917

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AMOUNT ® 12 CHECK# OVERAGE. COPY NON-CONF. DEPUTY_