

2013 020448

2013 MAR 19 AM 8:55

MICHAEL BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0070801634

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON



### RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **KELLY M JUNKIN, AN UNMARRIED WOMAN**

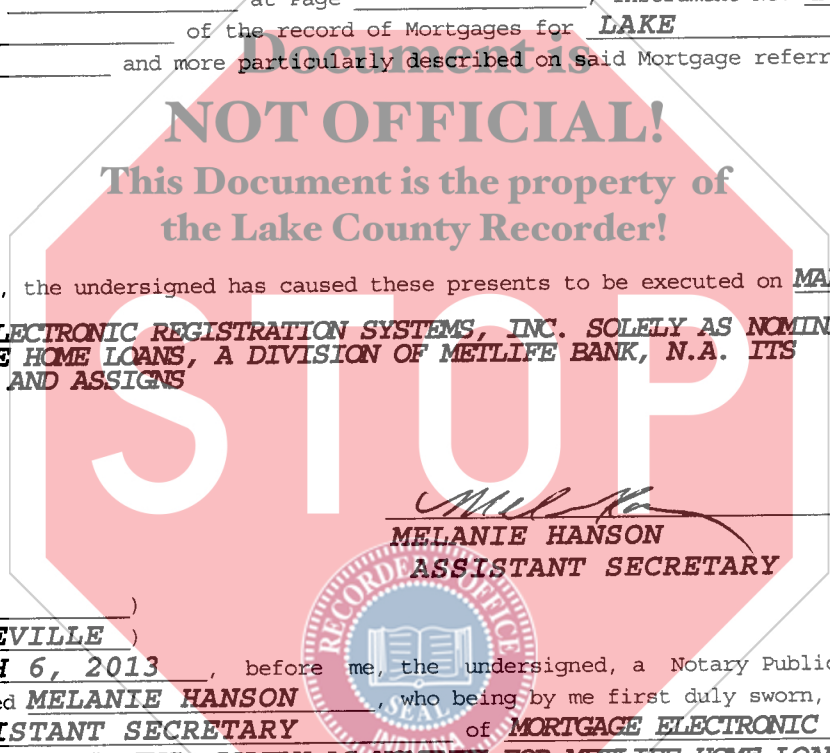
Property Address: **5804 IRIS LANE SCHERERVILLE, IN 46375**

Date of Mortgage **FEBRUARY 11, 2009**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2009 013253**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 6, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS**

*Melanie Hanson*  
**MELANIE HANSON  
ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On this **MARCH 6, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **MELANIE HANSON**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS** **1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026**, that s/he signed the foregoing document as **ASSISTANT SECRETARY** of the corporation, and that the statements therein contained are true.

**EMMETT GREEN  
NOTARY PUBLIC  
STATE OF IDAHO**

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**TERRILL NIELSON**

(RIN1)

J=ML8102009RE.217755

MIN 100749500708016343 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12<sup>00</sup>  
CHARGE 380 353  
CHECK # \_\_\_\_\_  
DATE \_\_\_\_\_  
INITIALS pp