

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 18 AM 8:49

MICHAEL B. BROWN
RECORDER

2013 020182

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
10790 Rancho Bernardo Rd.
San Diego, CA 92127

Gipson - 030191F02

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-WMC1, Asset Backed Pass-Through Certificates, Series 2006-WMC1, in consideration of the sum of \$26,588.10, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on November 26, 2012, in Cause No.45D11-1007-MF-00371, wherein **U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-WMC1, Asset Backed Pass-Through Certificates, Series 2006 WMC1 was Plaintiff, and Alice R. Gipson, Illinois Farmers Insurance Co. and Pediatric Dental Associates of Indiana, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

TOLLESTON REAL ESTATE COMPANY 1ST ADDITION ALL LOTS 9 AND 10, BLOCK 1.

More commonly known as 1332 Chase St, Gary, IN 46404-2020

Parcel# 45-08-07-282-015.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1007-MF-00371 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 14 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

11302

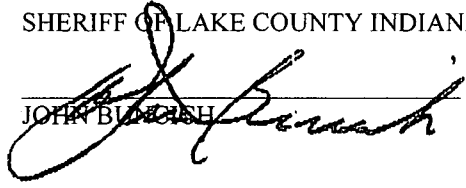
AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK# 1088690
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 00

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

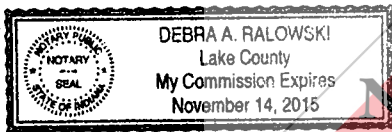


On the 01st day of March, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski
NOTARY PUBLIC

Document is NOT OFFICIAL!
Printed Name _____

Grantee's Address:

U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-WMC1, Asset Backed Pass-Through Certificates, Series 2006-WMC1
10790 Rancho Bernardo Rd.
San Diego, CA 92127

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
030191F02

BY: BRUCE G. ARNOLD

