

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020180

2013 MAR 18 AM 8:49

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

MICHAEL B. BROWN
RECORDER
Freeman - 042307F01

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$148,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on August 24, 2012, in Cause No.45D10-1101-MF-00016, wherein **Federal Home Loan Mortgage Corporation was Plaintiff, and Anthony S. Disco, Jerla J. Freeman and Peoples Bank, SB, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 54 in Barrington Ridge, Unit 9, a Planned Unit Development to the City of Hobart, as per plat thereof, recorded in Plat Book 85, Page 40, in the Office of the recorder of Lake County, Indiana.

More commonly known as 7762 Murrelet St, Hobart, IN 46342-7803!

Parcel# 45-13-08-226-008.000-046

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1101-MF-00016 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 14 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

11304

AMOUNT \$ 148500
CASH _____ CHARGE _____
CHECK# 1088695
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 00

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

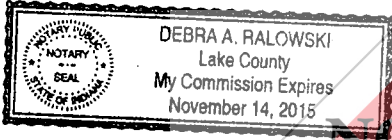
John Buncich
JOHN BUNCICH

On the 3rd day of MARCH, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski
NOTARY PUBLIC

Printed Name _____

Grantee's Address:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

**This Document is the property of
the Lake County Recorder!**

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

↙
Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
042307F01

