

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 020167

2013 MAR 18 AM 8:47

MICHAEL B. BROWN  
RECORDER

~~After recording mail to~~ J.T.  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
410530793764

Prepared by: Cindy Fajardo

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007 037103, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit: \* Dated 4/13/2007

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.** \* Recorded 5/17/2007  
\* Amount \$ 50,000.00

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A. , its successors and assigns, executed by Richard W Eastling Sr & Sandra M Eastling, being dated the 28 day of February, 2013 in an amount not to exceed \$98,986.00 recorded in Official Record Volume 2013 020167, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.


IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of January, 2013.

JPMorgan Chase Bank, N.A.

By: Michael Samuels  
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of January, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

 SARA HOFFENBERG  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY  
My Commission Expires  
October 16, 2016

My Commission Expires:

Sara Hoffenberg  
Notary Public

Sara Hoffenberg

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 900754204  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY ew

Refz

Order ID: 15861650  
Loan No.: 0356872192

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Parcel 1:

The South 89 feet of the West 2 acres of the South 5 acres of the North 10 acres of the Northwest Quarter of the Northwest Quarter of Section 33, Township 34 North, Range 9 West of the 2nd P.M., Lake County, Indiana.

Parcel 2:

The North 11 feet of the West 8 acres of the South 20 acres of the North 30 acres of the Northwest Quarter of the Northwest Quarter of Section 33, Township 34 North, Range 9 West of the 2nd P. M.

Assessor's Parcel Number: 45-15-33-101-005.000-013

