

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020155

2013 MAR 18 AM 8:44

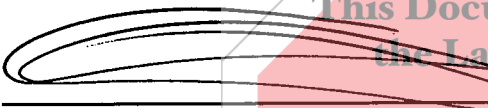
MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033514027
Invoice#: E2232659
CostCenter#: USR
Package#: 78494886
Document#: 3624858

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **May 27, 2003** from **DAVID J MULLANEY / LORRI A MULLANEY** and filed for record **June 4, 2003** as Document Number **2003 056337** for Loan Amount of **\$158500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **13th day of March, 2013**

PHH MORTGAGE CORPORATION

By 
Chris Johnson, Assistant Vice President

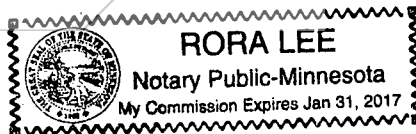
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **March 13, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Vinothkumar Perumal**
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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0020378277

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