

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 020139

2013 MAR 18 AM 8:41

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JUSTIN A LINDNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION, securing a certain note in the principal sum of \$86,500.00, dated August 13, 2008 and recorded on October 30, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 074525, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

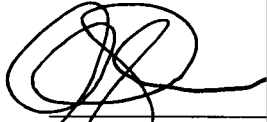
Witness the due execution hereof by the owner and holder of said mortgage on March 11, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
CAROLYN PREIS  
Vice President

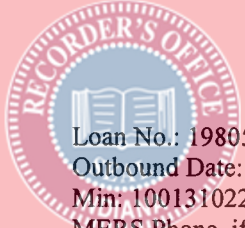
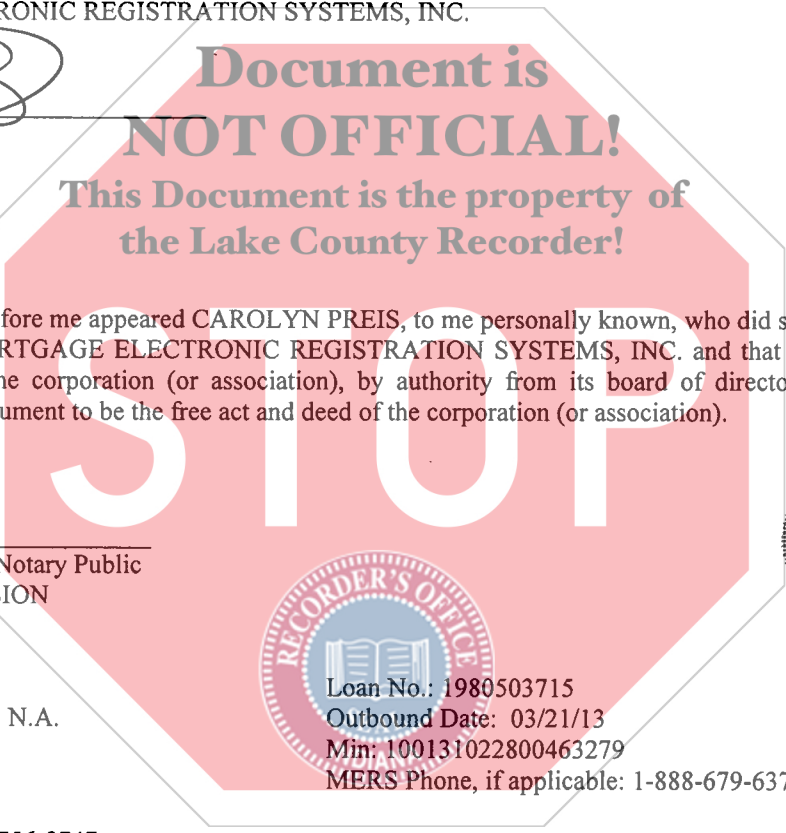
State of Louisiana  
Parish of OUACHITA

On March 11, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
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AMY GOTT - 66396, Notary Public  
LIFE TIME COMMISSION

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1980503715  
Outbound Date: 03/21/13  
Min: 100131022800463279  
MERS Phone, if applicable: 1-888-679-6377



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