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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 020116

2013 MAR 18 AM 8:35

MICHAEL B. BROWN
RECORDER

11-1489F-FNMA

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Fannie Mae, International Plaza II, 14221 Dallas Parkway, Suite 11201, Dallas, TX 75254-2916, (Grantee's Mailing Address), in consideration of the sum of \$171,400.09 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on December 7, 2012, in Cause No. 45D05-1112-MF-00403 wherein JPMorgan Chase Bank, National Association, was the Plaintiff, and Sharon R. Hendrickson, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

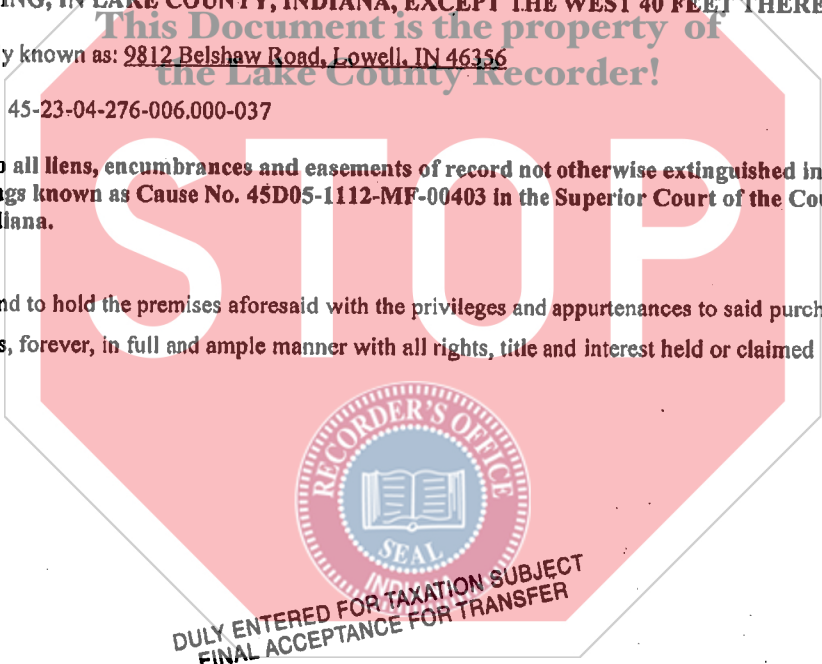
THAT PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF STATE ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER OF SAID STATE ROAD 100 FEET EASTERLY FROM THE EAST RIGHT-OF-WAY LINE OF THE NEW YORK CENTRAL RAILROAD; THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY LINE 250 FEET; THENCE EASTERLY 197 FEET TO A POINT 218.10 FEET NORTHERLY FROM THE CENTER OF SAID STATE ROAD; THENCE SOUTHERLY 218.10 FEET TO THE CENTER OF STATE ROAD; THENCE WESTERLY IN THE CENTER OF SAID ROAD 227.50 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPT THE WEST 40 FEET THEREOF.

Commonly known as: 9812 Belshaw Road, Lowell, IN 46356

Parcel #: 45-23-04-276-006.000-037

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D05-1112-MF-00403 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



MAR 14 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

11310

\$ 18

CK# 214668

CA

11-1489F-FNMA

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 15th day of MARCH, 2013.

STATE OF INDIANA)
COUNTY OF LAKE) SS:

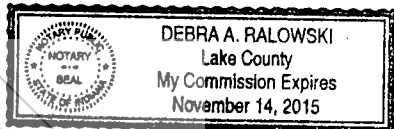
SHERIFF OF LAKE COUNTY INDIANA

John Buncich, Sheriff

On the 15th day of MARCH, 2013, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski



Printed: _____ Notary Public, a resident of _____ County, Indiana

My Commission Expires: _____

This instrument was prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty

Send tax statements to grantee at:

Fannie Mae
International Plaza II, 14221 Dallas Parkway, Suite 11201
Dallas, TX 75254-2916

After Recording, Return to:

FOUTTY & FOUTTY, LLP
Attorney at Law
155 East Market Street, Suite 605
Indianapolis, IN 46204-3219

