



National Bond Ctr
 310 E. 96th Street
 Indianapolis, IN 46240
 888-844-2663 Fax: 866-547-4883

CONTINUATION CERTIFICATE

To be attached to and form a part of bond number 32S157713 (the "Bond"), cross reference bond number 67434000000, dated the 8th day of December, 2010 issued by AMERICAN STATES INSURANCE COMPANY, as surety (the "Surety"), on behalf of MARATHON CRAFTSMEN LLC, as principal (the "Principal"), in favor of Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 8th day of December, 2013, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 10th day of September, 2012.

Document is NOT OFFICIAL!
 This Document is the property of the Lake County Recorder!

AMERICAN STATES INSURANCE COMPANY
 (Surety)

Timothy A. Mikolajewski
 By: _____ (Seal)
 Timothy A. Mikolajewski, President - Liberty Mutual Surety

ANDERSON INSURANCE & WEALTH MA
 570 VALE PARK RD STE A
 VALPARAISO, IN 46385-2501
 219-462-5178



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MICHAEL J. DIXON
 RECORDER

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