

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION(INDIANA)

2013 020015

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 15 AM 10:46

MICHAEL S. BROWN
RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF

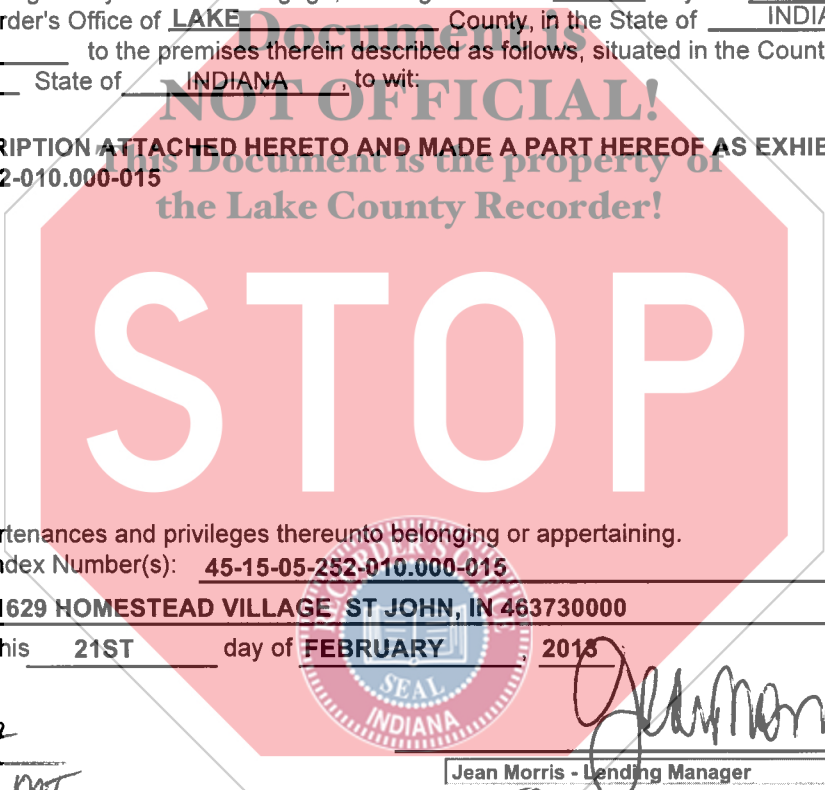
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of
DuPage and the State of Illinois or and in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

KAREN L CICIRALE, AN UNMARRIED WOMAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE
may have acquired in, through or by a certain mortgage, bearing date the 29TH day of MAY, 2009
and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document
No. 2009 037458 to the premises therein described as follows, situated in the County
of LAKE State of INDIANA, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
A.P.N.: 45-15-05-252-010.000-015



together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 45-15-05-252-010.000-015

Address of premises: 11629 HOMESTEAD VILLAGE ST JOHN, IN 463730000

Witness hands and seal this 21ST day of FEBRUARY, 2013

Jean Morris - Lending Manager

Todd J. Niedermeier - Senior VP/COO

AMOUNT \$ 17
CASH CHARGE MT
CHECK#
OVERAGE
COPY
NON-CONF
DEPUTY

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

HOLD FOR MERIDIAN TITLE CORP 12-42583

Property Lien Release 7/00
PROPLRELG.579

MTC- 12-42583

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STATE OF ILLINOIS
COUNTY OF DUPAGE

I AMY CROCE, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21ST day of FEBRUARY, 2013.

My commission expires: 11/10/16

Amy Croce

NOTARY PUBLIC

"OFFICIAL SEAL"
AMY CROCE
Notary Public, State of Illinois
My Commission Expires Nov. 10, 2016
Commission No. 414363

RELEASE DEED is NOT OFFICIAL!
By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

Property of the Recorder!

STOP

TO
KAREN L CICIRALE
11629 HOMESTEAD VILLAGE COURT
UNIT 11629
SAINT JOHN, IN 46373

MAIL TO
MERIDIAN TITLE CORPORATION
16335 S HARLEM AVE STE. 100
TINLEY PARK, IL 60477
ATTN: RECORDING DEPARTMENT

Loan Number: 009157-HEC

Date: MAY 29, 2009

Property Address: 11629 HOMESTEAD VILLAGE COURT UNIT 11629
SAINT JOHN, INDIANA 46373

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 11629, Homestead Village Court, in Homestead Village Condominiums, a Horizontal Property Regime created by a Declaration recorded February 2, 1993 as Document No. 93007729 and Amendment to Declaration recorded August 24, 1995 as Document No. 95048860 and re-recorded October 30, 1995 as Document No. 95065926, and Second Amendment to Declaration recorded March 4, 1996 as Document No. 96014036, and Third Amendment to Declaration recorded July 30, 1997 as Document No. 97049628, and Fourth Amendment to Declaration recorded April 14, 1999 as Document No. 99031797. Together with an undivided interest in the common elements appertaining thereto.

This Document is the property of
the Lake County Recorder!

STOP



A.P.N. # :

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