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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 019974

2013 MAR 15 AM 10:36

MICHAEL A. BROWN  
RECORDER

**SPECIAL / LIMITED WARRANTY DEED**

Federal National Mortgage Association ("Grantor"), for and in consideration of \$4,250.00 paid, grants, remises, aliens and conveys, but without recourse, representation or warranty, except as expressed herein, to JHT Real Estate Investments, LLC ("Grantee"), an Illinois Limited Liability Company, all of Grantor's right, title and interest in and to that certain tract or parcel of land commonly known as 722 Pierce Street, Gary, Indiana 46402 and situated in the County of Lake, State of Indiana, described as follows (the "Premises"):

Parcel # 45-08-04-354-016.000-004  
State Tax ID 45-08-04-354-016.000-004

Lot 35 and the North 1/2 of Lot 34 in Block 3, in Gary Land Company's Second Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 10, page 16, in the Office of the Recorder of Lake County, Indiana.

Subject to covenants, easements and restrictions, if any, appearing in the public records.

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$ 5,100.00 for a period of 3 month(s) from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$ 5,100.00 for a period of 3 month(s) from the date of the recording of this deed. These restrictions shall run with the land and are not personal to grantee.

This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

Being the same real property conveyed by Sheriff's Deed to Federal National Mortgage Association by Deed recorded in Instrument Number 2012 090588 of the Lake County, Indiana Records.

Property Address: 722 Pierce Street, Gary, Indiana 46402

The Grantee's Tax Mailing/Physical Address is: 2801 North Oakley # 506, Chicago, Illinois 60618

**Grantor herein certifies under oath that no Indiana Gross Income Tax is due on this transaction.**

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, grantee's heirs and assigns, that Grantor has not done or caused to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will specially warrant title to the Special Limited Warranty Deed

Property Address: 722 Pierce Street, Gary, Indiana 46402

1 of 2

**001384**

JULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAR 12 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

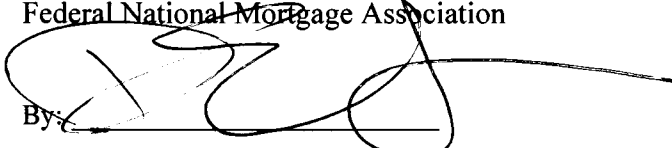
AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 787570  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CH

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Premises against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise. The Grantor covenants and agrees that the grantor has not previously done or committed or willingly suffered to be done or committed any act, matter, or thing that would cause the premises or any part of them to be charged or encumbered in title, estate, or otherwise. The warranties passing to Grantee hereunder are limited solely to those matters arising from acts of the Grantor, its agents or representatives, occurring solely during the period of Grantor's ownership of the subject real estate.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand this date: Feb 26, 2013.

Federal National Mortgage Association

By: 

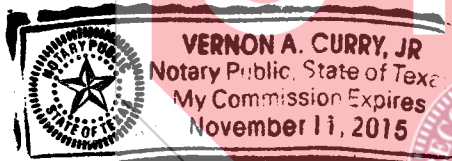
**Diane E. Sanders**

Its: ASST VICE PRESIDENT

State of Texas County of Dallas, ss:

Be it remembered, that on this 26 day of Feb, 2013, before me, the subscriber, a Notary Public in and for said county and State, personally came Federal National Mortgage Association, by and through Diane E. Sanders, its ASST VICE PRESIDENT, the grantor in the foregoing Deed, and acknowledged the signing hereof to be his/her and its free and voluntary act and deed.

In testimony thereof, I have hereunto subscribed my name and affixed my notarial seal on the day and year aforesaid.



  
Notary Public

Notary's Resident County Dallas

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.  
Angi Schuerman.

This instrument prepared by:  
Federal National Mortgage Association  
14221 Dallas Parkway, Suite 1000  
Dallas, Texas 75254

Return Recorded Instrument to:  
PRISM Title & Closing Services, Ltd.  
809 Wright's Summit Parkway, Suite 200  
Ft. Wright, Kentucky 41011  
File # 01204172



Special Limited Warranty Deed  
Property Address: 722 Pierce Street, Gary, Indiana 46402