

2013 019866

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 15 AM 9:20

MICHAEL D. BROWN
RECORDER

Release of Mortgage



HSBC MORTGAGE SERVICES #:0013585427R "ROBERTS" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE SERVICES INC, holder of a certain Mortgage to secure the amount of \$66,700.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TENEHA B ROBERTS, SINGLE

Original Mortgagee: HSBC MORTGAGE SERVICES INC

Dated: 03/27/2006 Recorded: 04/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 029106, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3635 MADISON STREET, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

HSBC MORTGAGE SERVICES INC
On March 2nd, 2013



By: John M. Fish
JOHN M. FISH, VP & Asst Secy, Administrative Services Division

STATE OF Florida
COUNTY OF Hillsborough

On March 2nd, 2013, before me, MICHELLE M LA RUE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JOHN M. FISH, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michelle M. LaRue
MICHELLE M LA RUE
Notary Expires: 09/18/2015 #EE131143

(This area for notarial seal)

This instrument was prepared by:

John M. Fish, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. John M. Fish.

When Recorded Return To:

MORTGAGE RELEASE, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510

AMOUNT \$ 12 -
CASH _____ CHARGE _____
CHECK # 63930
OVERAGE _____
COPY _____
NON - COM _____
CLERK CH