

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 019856

2013 MAR 15 AM 9:19

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8454453450



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 07/11/2001, and made by MICHAEL K. BELL AND KRISTIE M. BELL, A/K/A KRISTE M. BELL to HOMESIDE LENDING, INC. and recorded in Book n/a, at Page n/a, or as Document # 2001 057378 in the office of the Recorder of LAKE, Indiana.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed 02/11/2013 (MM/DD/YYYY), FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Charles L. Nichols  
Charles L. Nichols  
VICE PRESIDENT

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

[POA]JPCAS 19205375 -6 WAMU CJ4653064 T0713021716 [C] FRMIN1\_JPCAS3

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\*19205375\*

AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 7592176  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CH

E

Loan #: 8454453450



STATE OF LOUISIANA PARISH OF OUACHITA  
On 02/11 /2013 (MM/DD/YYYY), before me appeared Charlse L. Nichols,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE  
CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL  
BANK,FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. and that the instrument was signed  
on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they  
acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs  
Helen P Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document is  
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the Lake County Recorder!

**STOP**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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