

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 019754

2013 MAR 15 AM 8:43

MICHAEL M BROWN  
RECORDER

Return to:  
CU Mortgage Service  
10951 Broadway Ste 100  
Crown Point IN 46307


**SATISFACTION OF MORTGAGE  
MICHAEL L KITCHEN AND DENISE A KITCHEN  
HUSBAND AND WIFE  
TO TECH CREDIT UNION**

on 12<sup>TH</sup> day of May 2010 calling for \$10,000.00 and recorded on MAY 26, 2010 Document No. 2010 029914 LAKE COUNTY, STATE OF INDIANA has been fully paid and satisfied, and the same is hereby released **Witness** our hands and seals this 23rd Day, of February , 2013

TECH CREDIT UNION  
**Document is NOT OFFICIAL**  
*Michael M Hussey*  
MICHAEL M HUSSEY  
**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA  
County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said county, this 23<sup>rd</sup> Day Of February 2013 **MICHAEL. HUSSEY FOR TECH CREDIT UNION,** acknowledged the execution of the annexed satisfaction of mortgage.  
WITNESS MY HAND and official seal.

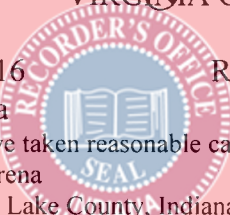
 Virginia Cantrell  
Resident Of  
Lake County  
My Commission Expires:  
4/1/2016

*Virginia Cantrell* notary public  
VIRGINIA CANTRELL

County of My commission expires 4-1-16 Residence LAKE County

This instrument prepared by: Rose Arena

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number In this document, unless required by law. Rose Arena  
Lot 381 im Lakes of the Four Seasons, Unit 2., in Lake County, Indiana.



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 20782.  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY PP