

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 019747

2013 MAR 15 AM 8:40

MICHAEL S. BROWN  
RECORDER

**PEOPLES BANK SB**

Loan Number: 60500010552-6

3204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES, that a certain Mortgage executed by:  
DANNY S. JONES

To PEOPLES BANK SB  
on May 9, 2009 calling for \$600,000.00 and recorded July 8, 2009 in Document No. 2009046113  
Book . Page and

Subordinated to Mtg. recorded 7-26-10 as document #2010042942, Subordination Agreement recorded 7-26-10 as document #2010042943, Mortgage Modification dd: 8-11-11 as document #2011043193.

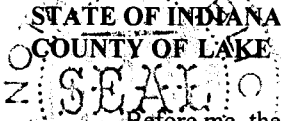
of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on March 8, 2013.

PEOPLES BANK SB

By Daniel W Moser  
*Daniel W Moser, Senior Vice President, Loan Portfolio Man*

SS:



**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county, on March 8, 2013, Daniel W. Moser, Senior Vice President, Loan Portfolio Manager, and acknowledged the execution of this satisfaction of mortgage.

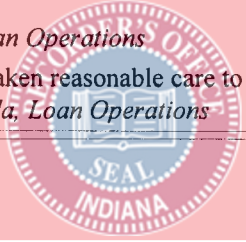
Witness my hand and official seal.

Sandra J. Duda  
*Sandra J. Duda, Notary Public*  
My Commission Expires: ~~2/26/2013~~ 2/20/2021  
Resident of Lake County, Indiana

This instrument prepared by *Sandra J. Duda, Loan Operations*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law *Sandra J. Duda, Loan Operations*

1000 Georgiana St. Hobart, IN. 46342



AMOUNT \$ 14.00  
CASH CHARGE \_\_\_\_\_  
CHECK# 4461209307  
CASH \_\_\_\_\_  
NON-CASH \_\_\_\_\_  
DEPUTY PP

*FREE*