

2013 019733

2013 MAR 15 AM 8:36

After recording mail to: JT  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
412510035178

Prepared by: Vicky WILSON  
MICHAEL W. BROWN  
RECORDER

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument /Instr No. 2006 110015, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit: \* Dated 11/24/2004  
\* Recorded 12/15/2006  
\* Amount \$ 10,539.00

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Mark K Luecke, being dated the 26 day of February, 2013, in an amount not to exceed \$83,047.00 recorded in Official Record Volume 2013-019733, Page 1, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of January, 2013.

JPMorgan Chase Bank, N.A.

By:   
Lee Young, AVP

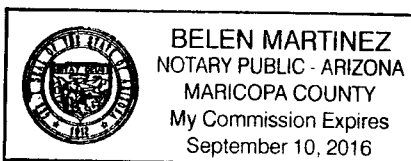
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of January, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: \_\_\_\_\_ Notary Public

Belen Martinez



AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 900738198 ✓  
OVERAGE 900754075  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_

2Ref

FE

Order ID: 15918995  
Loan No.: 0356024034

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Lot 26 in Block 7 in Hollywood Manor, in the Town of Munster as per Plat thereof, recorded in Plat Book 19, Page 26 in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel Number: 45-06-24-128-023.000-027

